

**ASSEMBLIES OF GOD THEOLOGICAL SEMINARY**  
**HISI 506 History of the Church to the Reformation**

**Garth M. Rosell, Ph.D.**

**Independent Studies Program**

**COURSE SYLLABUS**

**COURSE DESCRIPTION**

This course is designed to provide the student with a basic introduction to the development of the Christian church's doctrine, faith and practice from its founding at Pentecost to the time of the Protestant Reformation.

**OBJECTIVES**

1. To introduce the student to the history of Christianity in its diverse cultural settings to 1500.
2. To introduce the student to key figures, movements, and theological issues (e.g., church\state, christological controversies, faith and reason, missions) during the period under study.
3. To help the student gain an appreciation for the richness and diversity of the world Christian movement.
4. To enable students to relate their own stories to the larger story.
5. To discern patterns for personal and corporate renewal today.

**TEXTBOOKS**

Latourette, Kenneth Scott. *A History of Christianity, Volume 1: Beginnings to 1500*. Revised edition with a new format and supplemental bibliographies by Ralph D. Winter. New York: Harper and Row, Publishers, 1975.

Richardson, Cyril C., ed. *Early Christian Fathers*. New York: Collier Books, 1970.

**Alternatives for the necessary documents, if Richardson is unavailable:**

Eberhard Arnold, ed., *The Early Christians In Their Own Words*, 4<sup>th</sup> ed. (Farmington, PA: Plough Books, 1998).

Henry Bettenson, ed., *Early Christian Fathers*, reprint (New York: Oxford U. Press, 1969).

Maxwell Staniforth, ed., *Early Christian Writings*, rev. ed. (New York: Penguin, 1987).

**Optional Textbook:**

Shelley, Bruce. *Church History in Plain Language*. Waco, TX: Word Books, 1995.

**Optional Videotapes:**

*The Trial and Testimony of the Early Church* is available for purchase from Vision Video. Phone Number: 1-800-523-0226.

**BASIC OUTLINE**

Refer to the List of Lessons section of this syllabus.

**METHODOLOGY**

The Independent Studies Program provides the opportunity to study selected subjects at a distance without attending classes. Individuals taking an independent studies course use:

- a set of required textbooks,
- a lecture series on cassette tapes,
- a study guide and a set of specific course assignments.

**COURSE REQUIREMENTS**

Follow the study guide by listening to the lectures, doing the readings and responding for your own use to its questions and exercises; complete the reading of both textbooks; take the examinations; complete an interactivity assignment and write a research paper.

**Examinations:**

Two examinations will be given during the course which will involve responding in short essay form to four out of six of the study guide "Focus" questions and in long essay form to two out of three study guide "Develop" exercises in the covered lessons:

**Midterm:** Covering lectures and readings from Lesson 1 through Lesson 12.

**Final:** Covering lectures and readings from Lesson 13 through Lesson 24.

**Research Paper:**

Preparation of a **fifteen-page (15 pages of written text)** research paper (exclusive of endnotes and bibliography).

See Dr. Gary McGee's Guidelines for writing and format tips. *All papers for ISP assignments must be formatted according to Turabian 6<sup>th</sup> edition.*

### **Interactivity Assignment:**

To fulfill the interactivity assignment for your course, do the following:

1. Register with the online forum at [www.ITScourses.org](http://www.ITScourses.org) to receive your user name and password.
2. Post an original answer to each interactivity question for your course (2 questions – 75 word minimum each).
3. Reply to one answer given to each question (75 word minimum).
4. Submit to AGTS a document containing:
  - a. The questions of the forum,
  - b. Your original answers to the questions,
  - c. Your replies to other students' answers, and
  - d. The students' answers to which you replied.

NOTE: Since the questions often synthesize the course, you should complete this assignment at the end of your course work.

### **Grading:**

Your final grade for the course will be computed on the following basis:

Interactivity Assignment:	5%
Midterm examination:	30%
Final examination:	30%
Research paper:	25%
Reading report:	10%

### **GRADING PROCEDURE**

All course requirements are to be sent to:

AGTS  
Office of Continuing Education  
1435 N Glenstone  
Springfield, MO 65802

### **SELECTED BIBLIOGRAPHY**

Refer to the Reading Guide section of this syllabus.

### **SPECIFIC DATA**

Please refer to the catalog for specific data regarding all Independent Studies Program (ISP) policies. All questions regarding ISP courses should be referred to the Office of Continuing Education at the contact information below:

AGTS  
Office of Continuing Education  
1435 N. Glenstone Ave.  
Springfield, MO 65802  
1-800-467-2487 ext. 1046  
417-268-1046  
[http://www.agts.edu/continuing\\_education/index.html](http://www.agts.edu/continuing_education/index.html)

Original syllabus prepared by *Institute of Theological Studies*, a ministry of OUTREACH, INC.

### **List of Lessons**

#### **Church History To the Reformation**

- Lesson 1:     **The Birth of the Church**  
*The culture, religion and politics of the city where the church was born.*
- Lesson 2:     **The Church in Jerusalem**  
*The coming of the Spirit gives energy and direction to the church.*
- Lesson 3:     **The Spreading Flame**  
*The church moves into the Gentile world.*
- Lesson 4:     **Early Christian Faith and Life**  
*The church organizes to spread the gospel and minister to people in the Roman Empire.*
- Lesson 5:     **The Young Church In Action**  
*What the early Christians expected of themselves and each other in the conduct of their lives in Christ.*
- Lesson 6:     **The Formation of the Biblical Canon**  
*How the church came to recognize those writings that would govern its faith and life.*
- Lesson 7:     **The Martyr Faith**  
*The Early Church's response to the hostility of the Jewish community and the Roman world.*
- Lesson 8:     **The Age of Constantine**

*How Constantine helped to shape the Roman world and the church.*

- Lesson 9: **The Development of Christian Doctrine**  
*How the church defined the doctrines to guide its faith and action,*
- Lesson 10: **The Emergence of Medieval Christianity**  
*The church in the post-Roman world.*
- Lesson 11: **St. Augustine of Hippo**  
*His spiritual pilgrimage, theological contributions and concern for ministry.*
- Lesson 12: **The Monastic Movement**  
*How the monastic life replaced martyrdom as the path to discipleship.*
- Lesson 13: **Medieval Missions and Evangelism**  
*The major missionary efforts of the Medieval Church.*
- Lesson 14: **The Rise of Eastern Orthodoxy**  
*The distinctions between the two branches of the church that developed in the Western and Eastern regions of the Roman Empire.*
- Lecture 15: **The Iconoclastic Controversy**  
*The church struggles with the question of the appropriate use of images in worship.*
- Lecture 16: **The Crusades**  
*The Medieval Church's relationship to the Medieval State and its use of force in the pursuit of evangelism.*
- Lecture 17: **Mystics and Scholastics**  
*How does one best come to know God? Two distinct movements within the Medieval Church sought to provide an answer.*
- Lecture 18: **The Medieval Heritage of Beauty**  
*An examination of the role of art in the life of the church.*
- Lecture 19: **Medieval Spirituality**  
*The Medieval Church's understanding of the interpretation of Scripture, of prayer and of spiritual direction.*
- Lecture 20: **Heretics and Inquisitors**  
*The individuals and groups that dissented from the Roman Church and the Roman Church's response to them.*

- Lecture 21: **The Rise of Religious Orders**  
*How the church initiated missions and responded to needs through the creation of religious orders.*
- Lecture 22: **The Morning Star of the Reformation: John Wyclif**  
*How John Wyclif and others set the stage for the Reformation.*
- Lecture 23: **The Renaissance**  
*The cultural context for the Reformation.*
- Lecture 24: **Europe on the Eve of the Protestant Reformation**  
*The political, social, economic and religious dynamics of Europe that shaped the Reformation.*

## A Reading Guide

### Church History To the Reformation

#### Recommended Reading for Each Lesson

##### Lesson 1: **The Birth of the Church**

- Bainton, Roland H. *Early Christianity*. Princeton, NJ: Van Nostrand, 1960.
- Bruce, F. F. *The Book of Acts*. (rev. ed.). The New International Commentary on the New Testament. Grand Rapids, MI: Eerdmans, 1988.
- , *Jesus and Christian Origins Outside the New Testament*. Grand Rapids, MI: Eerdmans, 1974.
- Bruner, Frederick Dale. *A Theology of the Holy Spirit*. Grand Rapids, MI: Eerdmans, 1987.
- Dunn, James D. G. *Baptism in the Holy Spirit*. Philadelphia: Westminster Press, 1970.
- Farrar, F. W. *The Early Days of Christianity*. New York: Funk and Wagnalls, 1883.
- Goppelt, Leonhard. *Apostolic and Post-Apostolic Times*, trans. by Robert Guelich. London: Adam and Charles Black, 1970.
- Grant, Robert M. *Augustus to Constantine*. New York: Harper and Row, 1970.
- Hengel, Martin. *Acts and the History of Earliest Christianity*. Philadelphia: Fortress Press, 1980.
- Jeremias, Joachim. *Jerusalem in the Time of Jesus*. Philadelphia: Fortress Press, 1969.
- Kidd, B. J. *A History of the Christian Church to A.D. 461*, 3 Vols. Oxford: Oxford University Press, 1922.
- Kydd, Ronald A. N. *Charismatic Gifts in the Early Church*. Peabody, MA: Hendrickson Publishers, 1984.
- Maier, Paul L. *First Christians: Pentecost and the Spread of Christianity*. New York: Harper and Row, 1976.

Smith, M. A. *From Christ to Constantine*. Downers Grove, IL: InterVarsity Press, 1971.

Tidball, Derek. *The Social Context of the New Testament*. Grand Rapids, MI: Zondervan, 1984.

Wand, J. W. C. *A History of the Early Church to A.D. 500*. London: Methuen, 1963.

Lesson 2:     **The Church in Jerusalem**

Cullmann, Oscar. *Peter: Disciple, Apostle and Martyr*. New York: Living Age Books, 1958.

Daniel-Rops, Henri. *Daily Life in the Time of Jesus*. Ann Arbor, MI: Servant Books, 1980.

Elliott-Binns, L. E. *Galilean Christianity*. Chicago: Allenson, 1956.

Frend, W. H. C. *The Rise of Christianity*. Philadelphia: Fortress Press, 1984.

Goppelt, Leonhard. *Apostolic and Post-Apostolic Times*, trans. by Robert Guelich. London: Adam and Charles Black, 1970.

Grant, Robert M. *Augustus to Constantine*. New York: Harper and Row, 1970.

Jeremias, Joachim. *Jerusalem in the Time of Jesus*. Philadelphia: Fortress Press, 1969.

Mattingly, Harold. *Christianity in the Roman Empire*. New York: W. W. Norton, 1967.

Nash, Ronald H. *Christianity and the Hellenistic World*. Grand Rapids, MI: Zondervan Publishing House, 1984.

Osterley, W. O. E. *The Jewish Background of the Christian Liturgy*. Oxford: The Clarendon Press, 1925.

Russell, D. S. *From Early Judaism to Early Church*. Philadelphia: Fortress Press, 1986.

Wilson, Marvin R. *Our Father Abraham*. Grand Rapids, MI: Eerdmans, 1989.

Lesson 3:     **The Spreading Flame**

Burkitt, F. C. *Early Christianity Outside the Roman Empire*. Cambridge: Cambridge University Press, 1899.

Bruce, F. F. *Paul and His Converts: How Paul Nurtured the Churches He Planted*. Downers Grove, IL: InterVarsity Press, 1985.

----- *The Spreading Flame*. Grand Rapids, MI: Eerdmans, 1970.

Chadwick, Henry. *The Early Church, Vol. I of The Pelikan History of the Church*. New York: Penguin Books, 1987.

Fox, Robin Lane. *Pagans and Christians*. New York: Harper and Row, 1986.

Green, Michael. *Evangelism in the Early Church*. Grand Rapids, MI: Eerdmans, 1983.

Harnack, Adolf. *Mission and Expansion*. New York: Harper and Row, 1953.

Meeks, Wayne A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven, CT: Yale University Press, 1983.

Mingana, A. *The Early Spread of Christianity in Central Asia and the Far East*. Manchester: University of Manchester Press, 1925.

Nash, Ronald H. *Christianity and the Hellenistic World*. Grand Rapids, MI: Zondervan, 1985.

Lesson 4:     **Early Christian Faith and Life**

Aland, Kurt. *Did the Early Church Baptize Infants?* Philadelphia: The Westminster Press, 1963.

Ehrhardt, A. A. T. *The Apostolic Succession in the First Two Centuries of the Church*. London: Lutterworth Press, 1953.

Greer, Rowan A. *Broken Lights and Mended Lives: Theology and Common Life in the Early Church*. University Park, PA: Pennsylvania State University, n.d.

Harnack, Adolf. *The Constitution and Law of the Church in the First Two Centuries*. New York: Putnam's Sons, 1910.

Jeremias, Joachim. *Infant Baptism in the First Four Centuries*. Philadelphia: The Westminster Press, 1961.

Lampe, G. W. H. *The Seal of the Spirit*, 2nd ed. London: SPCK, 1967.

Lietzmann, Hans. *The Mass and the Lord's Supper*. Leiden: E. J. Brill, 1953.

Michelsen, Alvera, ed. *Women, Authority and the Bible*. Downers Grove, IL: InterVarsity Press, 1986.

Moule, C. F. D. *Worship in the New Testament*. Richmond, VA: John Knox Press, 1961.

Schweizer, Eduard. *Church Order in the New Testament*. London: SCM Press, 1961.

#### Lesson 5:     **The Young Church In Action**

Batey, Richard. *Jesus and the Poor*. New York: Harper and Row, 1972.

Brown, Harold O. J. *Heresies: The Image of Christ in the Mirror of Heresy and Orthodoxy from the Apostles to the Present*. Garden City, NY: Doubleday, 1984.

Bruce, F. F. "Women in the Church: A Biblical Survey," *Christian Brethren Review* 33 (December 1982): 7-14.

Eusebius. *The History of the Church*. New York: Penguin Books, 1989.

Goppelt, Leonhard. *Apostolic and Post-Apostolic Times*. London: Adam & Charles Black, 1970.

Grant, Robert M. *Augustus to Constantine*. New York: Harper and Row, 1970.

----- *Early Christianity and Society*. New York: Harper & Row, 1977.

----- *Gods and the One God*. Philadelphia: The Westminster Press, 1986.

Jones, A. H. M. *Were Ancient Heresies Disguised Social Movements?* Philadelphia: Fortress Press, 1966.

Scholer, David M. "Women in Ministry," *The Covenant Companion* (December 1 and 15, 1983 and January and February, 1984).

Sherwin-White, A. N. *The Letters of Pliny*. New York: Oxford University Press, 1966.

Spencer, Aida Besancon. *Beyond the Curse: Women Called to Ministry*. Nashville: Thomas Nelson, 1985.

Streeter, B. H. *The Primitive Church*. New York: Macmillan and Co., 1929.

Witherington, Ben. *Women in the Ministry of Jesus*. SNTS Monograph Series 51. Cambridge: Cambridge University Press, 1984.

"Women in the Early Church." *Christian History*, Vol. VII, No. 1, Issue 17.

#### Lesson 6:     **The Formation of the Biblical Canon**

Achtemeier, Paul. *The Inspiration of Scripture*. Philadelphia: Westminster Press, 1980.

Ackroyd, P.R. and C. F. Evans, eds. *The Cambridge History of the Bible*, 3 Vols. New York: Cambridge University Press, 1987.

Barclay, William. *The Making of the Bible*. New York: Harper and Row, 1961.

Bruce, F. F. *The Canon of Scripture*. Downers Grove, IL: InterVarsity Press, 1988.

-----, *The New Testament Documents: Are They Reliable?* Grand Rapids, MI: Eerdmans, 1960.

Carson, D. A., and J. D. Woodbridge, eds. *Hermeneutics, Authority and Canon*. Leicester: IVCF Press, 1986.

Childs, Brevard S. *The New Testament as Canon: An Introduction*. Philadelphia: Fortress Press, 1984.

Goodspeed, Edgar J. *A History of Early Christian Literature*. Revised and enlarged by Robert M. Grant. Chicago: University of Chicago Press, 1966.

James, Montague Rhodes. *The Apocryphal New Testament*. Oxford: Clarendon Press, 1983.

Kline, Meredith G. *The Structure of Biblical Authority*. Grand Rapids, MI: Eerdmans, 1975.

MacGregor, Geddes. *The Bible in the Making*. Philadelphia: J. B. Lippincott Co., 1959.

Metzger, Bruce. *The Canon of the New Testament*. Oxford: Oxford University Press, 1987.

Moule, C. F. D. *The Birth of the New Testament*. San Francisco, CA: Harper & Row, 1982.

Lesson 7:     **The Martyr Faith**

Baynes, N. H. "Two Notes on the Great Persecution," *Classical Quarterly* (1924): pp. 189-193.

Canfield, L. H. *The Early Persecutions of the Christians*. New York: Columbia University Press, 1913.

Clarke, G. W. "Some Observations on the Persecution of Decius," *Antichthon* 1969. pp. 63-76.

Cook, S. A., et. al., eds. *The Imperial Crisis and Recovery, A. D. 193-324*. Cambridge: University Press, 1939.

de Ste. Croix, G. E. M. "Why Were the Early Christians Persecuted?" *Past and Present*, 1963. pp. 6-38.

Eusebius, *Ecclesiastical History* in Schaff and Wace, *Nicene and Post-Nicene Fathers, Second Series*, Vol. I. Grand Rapids, MI: Eerdmans, 1982.

Frend, W. H. C. *Martyrdom and Persecution in the Early Church*. Oxford: Blackwell, 1965.

Guterman, Simeon L. *Religious Toleration and Persecution in Ancient Rome*. London: Aiglon Press, 1951.

Hardy, E. G. *Christianity and the Roman Government*. London: Allen & Unwin, 1905.

Hare, D. R. A. *The Theme of Jewish Persecution of Christians in Matthew*. New York: Cambridge University Press, 1968.

Laeuchli, Samuel. *The Serpent and the Dove*. Nashville, TN: Abingdon Press, 1966.

von Campenhausen, H. *Ecclesiastical Authority and Spiritual Power in the Church of the First Three Centuries*. Stanford, CA: Stanford University Press, 1969.

Workman, H. B. *Persecution in the Early Church*. Cincinnati, OH: Jennings and Graham, 1906.

Lesson 8:     **The Age of Constantine**

Alfoldi, Andras. *The Conversion of Constantine and Pagan Rome*. Oxford: Clarendon Press, 1969.

Barnes, T. D. *Constantine and Eusebius*. Cambridge: Harvard University Press, 1981.

Baynes, N. H. *Constantine the Great and the Christian Church*. New York: Oxford University Press, 1972.

Bush, C. B. *Constantine the Great and Christianity*. New York: Columbia University Press, 1914.

Eusebius. *The Life of Constantine and Ecclesiastical History*, in Schaff and Wace, *Nicene and Post-Nicene Fathers, Second Series, Vol. 1*. Grand Rapids, MI: Eerdmans, 1982.

Grant, Robert M. *From Augustus to Constantine*. New York: Harper and Row, 1970.

Hyde, W. W. *Paganism to Christianity in the Roman Empire*. Philadelphia: University of Pennsylvania Press, 1946.

Jones, A. H. M. *Constantine the Great and the Conversion of Europe*. New York: Macmillan Co., 1949.

MacMullen, Ramsey. *Constantine*. New York: Dial Press, 1969.

Parkes, J. *Jews and Christians in the Constantinian Empire*. Oxford: Blackwell and Mott, 1964.

Lesson 9:     **The Development of Christian Doctrine**

Bettenson, Henry. *Late Christian Fathers*. Oxford: Oxford Press, 1970.

Chadwick, Henry. "Eucharist and Christology in the Nestorian Controversy," *Journal of Theological Studies* (October 1951): 145-164.

- Chesnut, Glenn F. *Images of Christ: An Introduction to Christology*. Minneapolis, MN: Seabury Press, 1984.
- Danielou, Jean. *A History of Early Christian Doctrine Before the Council of Nicaea*, 3 vols. Philadelphia: The Westminster Press, n.d.
- Grillmeier, Aloys. *Christ in Christian Tradition*. Oxford: Mowbray, 1965.
- Hughes, Philip E. *The Church in Crisis: A History of the General Councils*. Garden City, NY: Hanover House, 1961.
- Kelly, J. N. D. *Early Christian Creeds*. New York: Longmans, 1950.
- *Early Christian Doctrines*. New York: Harper and Row, 1960.
- *The Oxford Dictionary of Popes*. New York: Oxford University Press, 1986.
- Library of Christian Classics, Volumes 2, 3, 4, 5 and 9*. Philadelphia: Westminster Press, n.d.
- Leith, John H. *Creeds of the Churches*. Richmond, VA: John Knox Press, 1973.
- Pelikan, Jaroslav. *The Emergence of the Catholic Tradition*. Chicago: University of Chicago Press, 1971.
- Placher, William C. *Reading in the History of Christian Theology*. Volume 1. Philadelphia: Westminster Press, 1988.
- Schaff, Philip and Henry Wace, eds. *The Seven Ecumenical Councils, Vol. XIV of Nicene and Post-Nicene Fathers*. Grand Rapids, MI: Eerdmans, 1988.
- Sellers, R. V. *The Council of Chalcedon*. London: SPCK, 1953.

Lesson 10: **The Emergence of Medieval Christianity**

- Baldwin, Marshall. *Christianity Through the Thirteenth Century*. San Francisco: Harpers and Row, n.d.
- Baldwin, M. W. *The Medieval Church*. Ithaca, NY: Cornell University Press, 1960.
- Cannon, William R. *History of Christianity in the Middle Ages*. New York: Abingdon Press, 1960.

Coulton, G. C. *Life in the Middle Ages*, 4 vols. Cambridge: University Press, 1928-1930.

Ganshof, F. L. *Feudalism*. San Francisco: Harper and Row, 1961.

Henderson, Ernest. *Select Historical Documents of the Middle Ages*. London: Bell and Sons, n.d.

McEvedy, Colin. *The Penguin Atlas of Medieval History*. Baltimore, MD: Penguin Books, n.d.

Southern, R. W. *Western Society and the Church in the Middle Ages*. Baltimore, MD: Penguin Books, 1970.

Volz, Carl. *The Church of the Middle Ages*. St. Louis, MO: Concordia, n.d.

Lesson 11: **St. Augustine of Hippo**

Augustine of Hippo. *Earlier Writings, Confessions and Enchiridion and Later Works, Vols. VI, VII and VIII of the Library of Christian Classics*. Philadelphia: The Westminster Press, 1953-1955.

Battenhouse, Roy W. *A Companion to the Study of St. Augustine*. New York: Oxford University Press, 1956.

Bonner, G. *St. Augustine of Hippo: Life and Controversies*. Philadelphia: The Westminster Press, 1964.

Brown, Peter. *Augustine of Hippo*. Boston: Faber and Faber, 1985.

-----, *Religion and Society in the Age of St. Augustine*. New York: Harper & Row, 1972.

Chadwick, Henry. *Augustine*. New York: Oxford University Press, 1986.

Ferguson, John. *Pelagius: An Historical and Theological Study*. Cambridge: Heffer and Sons, 1957.

Geisler, Norman L., ed. *What Augustine Says*. Grand Rapids, MI: Baker Book House, 1982.

Gilson, Etienne. *City of God*. Garden City, NY: Image Books, n.d.

O'Meara, J. J. *The Young Augustine. The Growth of St. Augustine's Mind up to His Conversion*. London: Longmans, 1954.

Pelikan, Jaroslav. *The Excellent Empire: The Fall of Rome and the Triumph of the Church*. San Francisco, CA: Harper and Row, 1990.

----- . *The Mystery of Continuity*. Virginia: University of Virginia Press, 1986.

Ryan, John K. *The Confessions of St. Augustine*. Garden City, NY: Image Books, 1960.

Schaff Philip, ed. *Nicene and Post-Nicene Fathers, First Series, Volumes I-VIII* contain writings by St. Augustine. Grand Rapids, MI: Eerdmans, 1979.

"St. Augustine," *Christian History*, Vol. VI, No. 3, Issue 15.

## Lesson 12: **The Monastic Movement**

Athanasius. "Life of St. Antony," in Schaff and Wace, *Nicene and Post-Nicene Fathers, Second Series, Vol. IV*. Grand Rapids, MI: Eerdmans, 1980.

Brooke, Christopher. *The Monastic World*. New York: Random House, 1974.

Budge, Wallis. *The Wit and Wisdom of the Christian Fathers of Egypt*. Oxford: Clarendon Press, 1934.

Chadwick, Owen, ed. *Western Asceticism, Vol. XII in Library of Christian Classics*. Philadelphia: The Westminster Press, 1954.

Chapman, J. *Saint Benedict and the Sixth Century*. New York: Sheed and Ward, 1929.

Chitty, D. J. *The Desert a City: An Introduction to the Study of Egyptian and Palestinian Monasticism under the Christian Empire*. New York: Oxford University Press, 1966.

Foster, Richard J. *Celebration of Discipline: The Path to Spiritual Growth*. New York: Harper and Row, 1978.

Harnack, Adolf. *Monasticism: Its Ideals and History*. London: Williams and Norgate, 1901.

Lawrence, C. H. *Medieval Monasticism*. New York: Longmans, 1984.

Mackean, W. H. *Christian Monasticism in Egypt to the Close of the Fourth Century*. London: SPCK, 1920.

Meisel, Anthony C. and M. L. del Mastro. *The Rule of St. Benedict*. Garden City, NY: Image Books, 1975.

Nouwen, Henri J. *The Way of the Heart: Desert Spirituality and Contemporary Ministry*. San Francisco: Harper & Row, 1981.

Smith, I. G. *Christian Monasticism from the Fourth to the Ninth Centuries of the Christian Era*. London: A. D. Innes and Co., 1892.

Ward, Benedicta. *The Sayings of the Desert Fathers*. London and Oxford: Mowbray, 1984.

----- . *The Lives of the Desert Fathers*. London and Oxford: Mowbray, 1980.

Workman, H. B. *The Evolution of the Monastic Ideal from the Earliest Times to the Coming of the Friars*. London: Epworth Press, 1913.

### Lesson 13: **Medieval Missions and Evangelism**

Addison, J. T. *The Medieval Missionary, A Study of the Conversion of Northern Europe*. New York: IMC, 1936.

Bede. *Ecclesiastical History of the English People*. New York: Oxford University Press, 1969.

Browne, L. E. *The Eclipse of Christianity in Asia from the Time of Mohammed Till the Fourteenth Century*. Cambridge: University Press, 1933.

Haines, C. R. *Christianity and Islam in Spain*. London: Kegan Paul, Trench, Trubner & Co., 1889.

Latourette, Kenneth Scott. *A History of the Expansion of Christianity*, 7 vols. Grand Rapids, MI: Zondervan Publishing House, 1970.

Markus, R. A. "Gregory the Great and Papal Missionary Strategy," in *Studies in Church History, Vol. VI*. Oxford: Blackwell & Mott, 1970.

Mayr-Harting, H. *The Coming of Christianity to Anglo-Saxon England*. London: Batsford, 1972.

Mingana, A. *The Early Spread of Christianity in India*. Manchester: University Press, 1926.

----- . "The Early Spread of Christianity in Central Asia and the Far East," *Bulletin of the John Rylands University Library of Manchester* (July 1925): 1-80.

Moule, A. C. *Christians in China before the Year 1550*. London: SPCK, 1930.

Neill, Stephen. *A History of Christian Missions*. New York: Penguin Books, 1964.

Spearing, E. *The Patrimony of the Roman Church in the Time of Gregory the Great*. New York: Macmillan, 1918.

#### Lesson 14: **The Rise of Eastern Orthodoxy**

Adeney, W. F. *The Greek and Eastern Churches*. New York: Scribner's Sons, 1928.

Magoulias, Harry. *Byzantine Christianity*. Detroit, MI: Wayne State University Press, 1982.

Meyendorff, John. *Byzantine Theology*. New York: Fordham University Press, 1974.

Heracus, Stanley. *Let Mercy Abound*. n.p. 1982.

Kuriakose, M. K. *History of Christianity in India: Source Materials*. Christian Literature Society, 1981.

Pelikan, Jaroslav. *The Spirit of Eastern Christendom*. Chicago: University of Chicago Press, 1974.

Schemmann, Alexander. *The Historical Road of Eastern Orthodoxy*. New York: Holt, Rinehard and Winston, 1963.

Snyder, Graydon. *Ante-Pacem*. n.p. Mercer Press, 1985.

Ugolnik, Anthony. *The Illuminating Icon*. Grand Rapids, MI: Eerdmans, 1989.

Ware, Timothy. *The Orthodox Church*. Baltimore, MD: Penguin Books, 1969.

#### Lecture 15: **The Iconoclastic Controversy**

Allies, Mary H., Tr. John of Damascus, *On Holy Images*. Philadelphia: J. M. McVey, 1898.

Brooke, Rosalind and Christopher. *Popular Religion in the Middle Ages*. London: Thames and Hudson, 1984.

Brown, Peter. "A Dark-Age Crisis: Aspects of the Iconoclastic Controversy," in *The English Historical Review* (January 1973): 1-34.

Gough, Michael. *The Origins of Christian Art*. London: Thames & Hudson, 1973.

Martin, Edward J. *A History of the Iconoclastic Controversy*. London: SPCK, 1930.

Millikan, David. *Theology News & Notes*. Pasadena, CA: Fuller, October 1974.

Schaff, Philip and Henry Wace, eds. *Nicene and Post-Nicene Fathers, Vol. XIV. The Seven Ecumenical Councils*. Grand Rapids, MI: Eerdmans, 1988, pp. 523-615.

#### Lecture 16: **The Crusades**

Archer, T. A. and C. L. Kingsford. *The Crusades*. New York: G. P. Putnam's Sons, 1894.

Bainton, Roland H. *Christian Attitudes Toward War and Peace: A Historical Survey and Critical Re-evaluation*. Nashville: Abingdon Press, 1986.

Baldwin, M. W. *Raymond III of Tripolis and the Fall of Jerusalem*. Princeton, NJ: Princeton University Press, 1936.

Barker, Ernest. *The Crusades*. London: Oxford University Press, 1923.

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