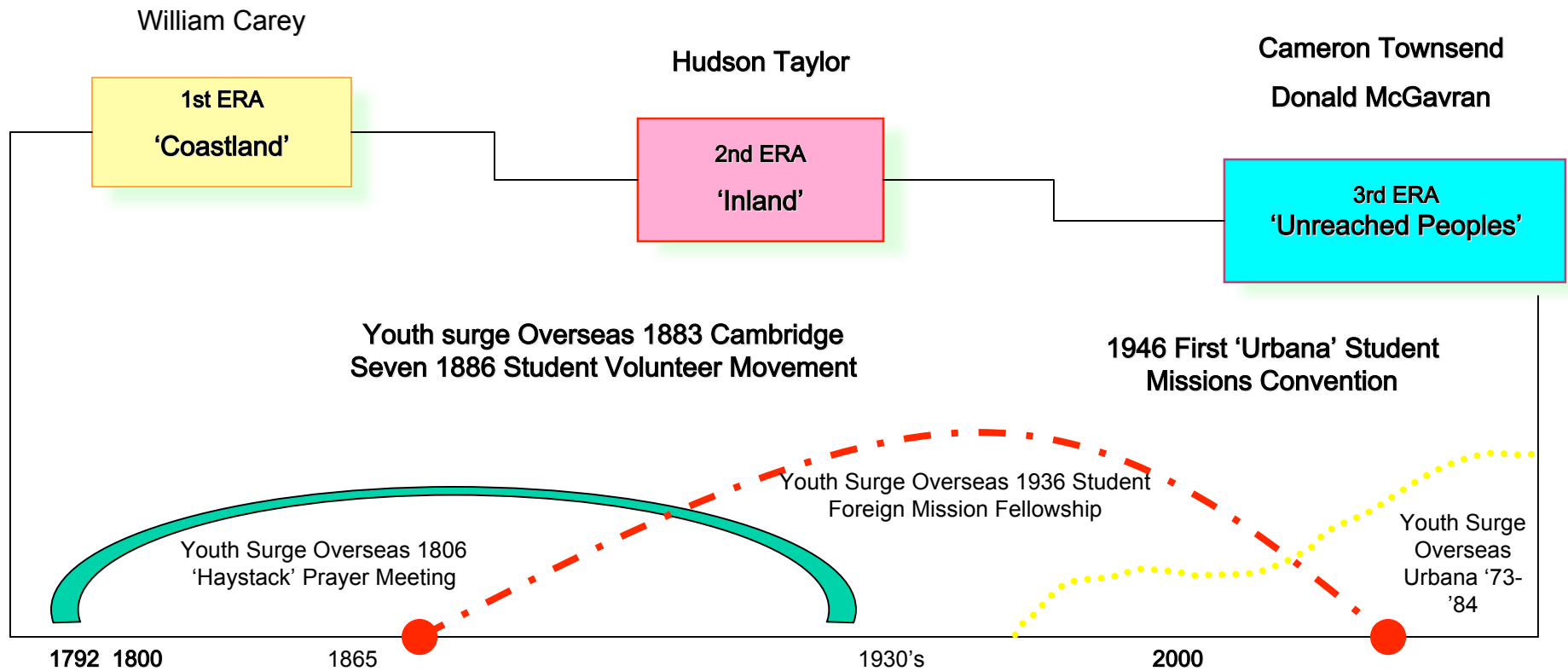


# INSIGHTS FROM FRONTIER MISSION MISSIOLOGY

Dr. **Johnson**

# FOUR MEN AND THREE ERAS



# Launch of the Frontier Mission Movement

## **1974 LAUSANNE CONFERENCE**

### **RALPH WINTER'S PRESENTATION**

#### **“CROSS-CULTURAL MISSION: THE HIGHEST PRIORITY”**

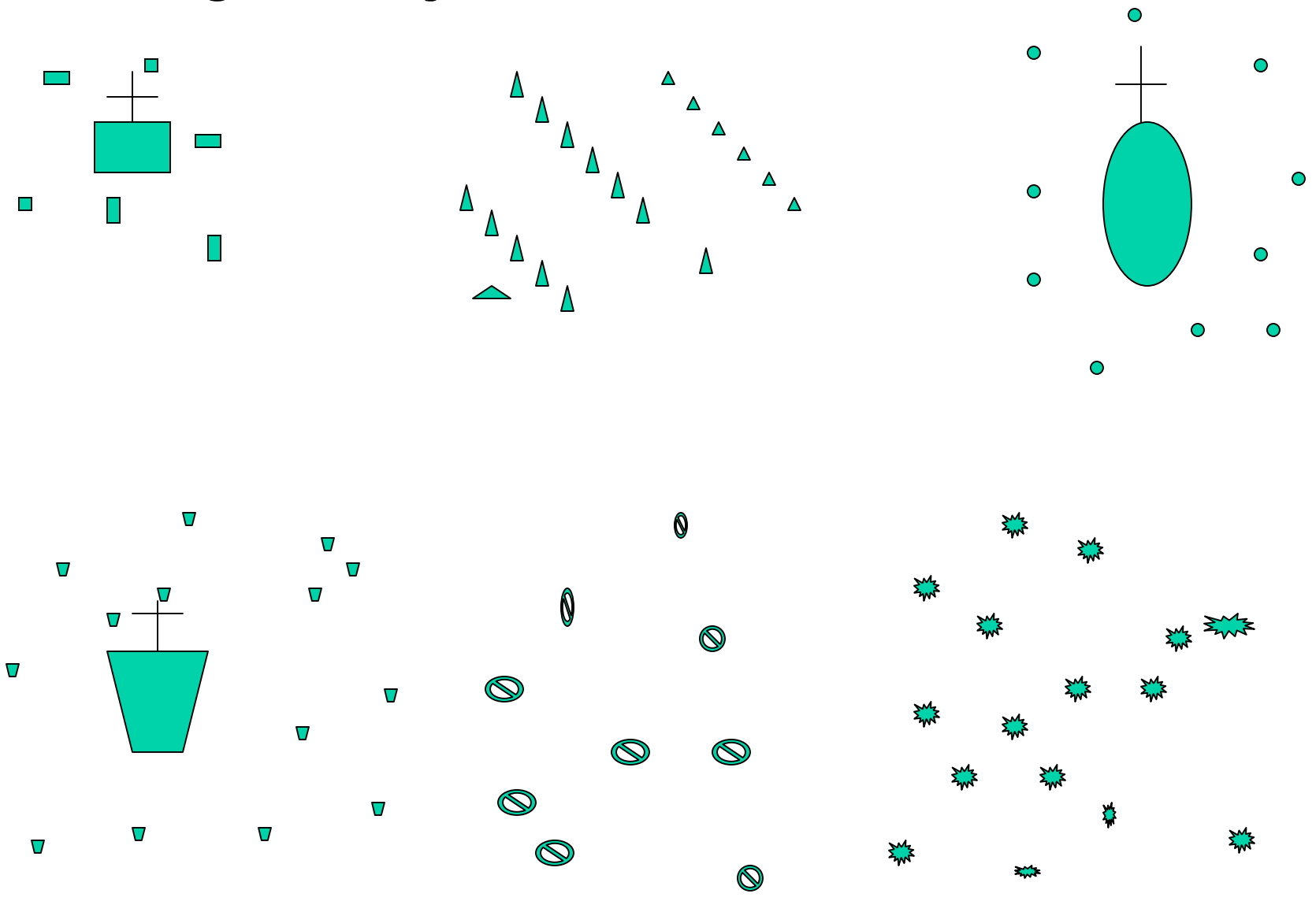
KEY THESIS: “Most non-Christians in the world today are not culturally near neighbors of any Christians, and that it will take a special kind of ‘cross-cultural’ evangelism to reach them.”

**MISSIOLOGICAL REALITY**

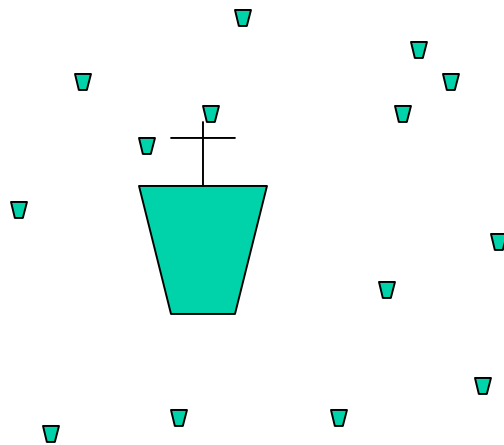
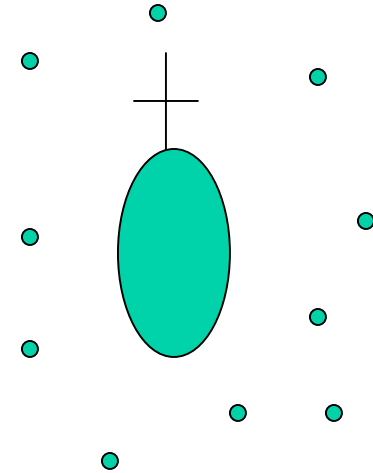
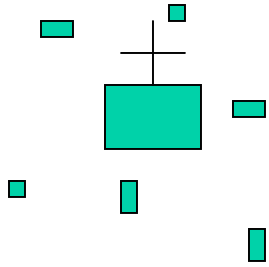
**BIBLICAL REALITY**

**THE REMAINING TASK**

# Many Different Peoples, Tribes and Tongues-Many Different Churches to Reach Them

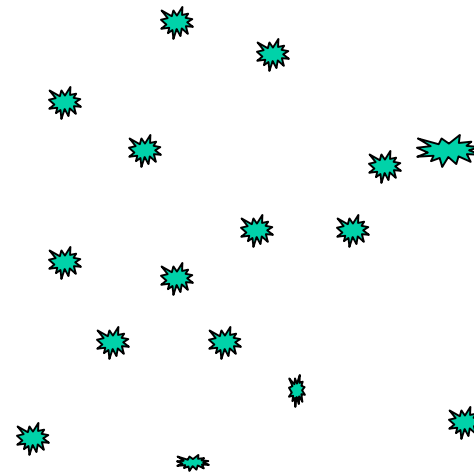
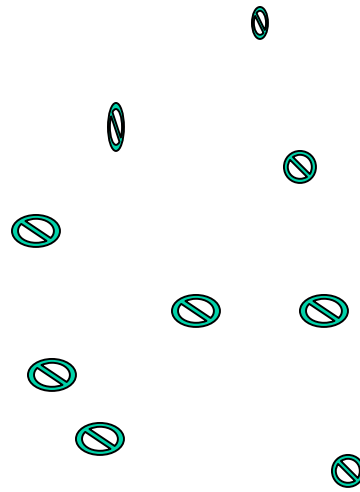
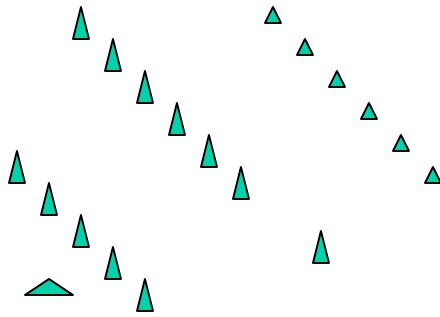


## The Extent of Normal Outreach

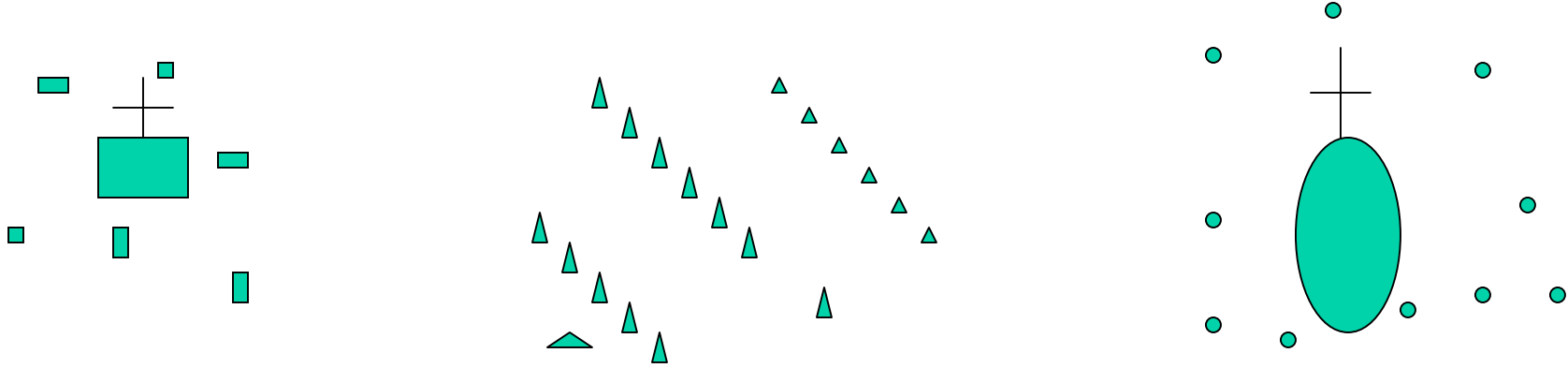


**Normal Near Neighbor  
Evangelism...**  
**The Gospel travels fastest when  
shared with people who are  
culturally near to the evangelist.**

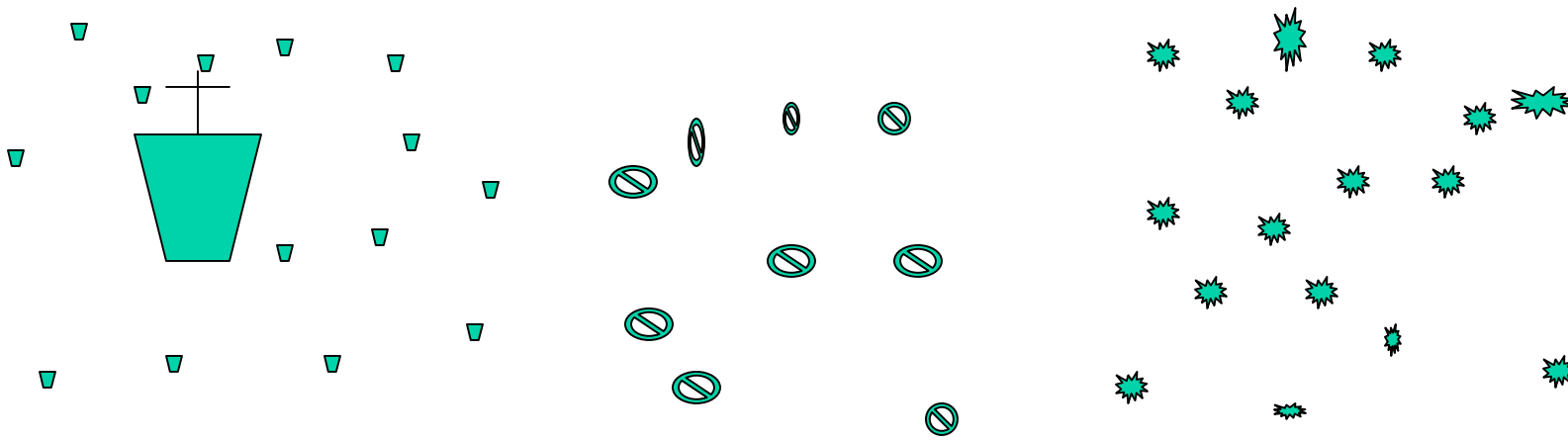
# The Need for Frontier Missions-Unreached People Groups

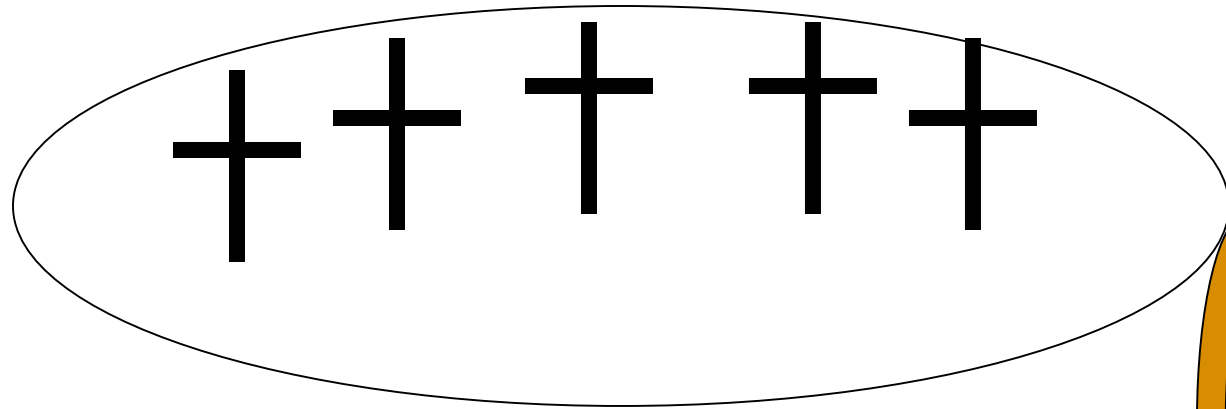


# Many Different Peoples, Tribes and Tongues-Many Different Churches to Reach Them

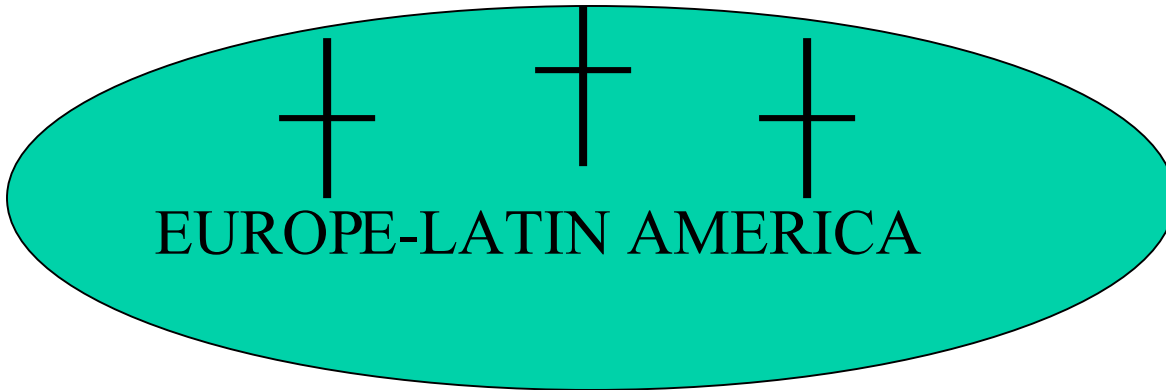
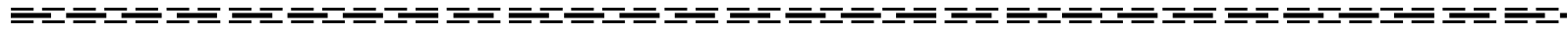


**Arthur Glasser on the need for cross-cultural mission: “If every congregation in the world were to undergo revival and reach out to every person within their own people—that is, to everyone in the cultural spheres represented by each congregation—over half of all remaining non-Christians would still not be reached.”**

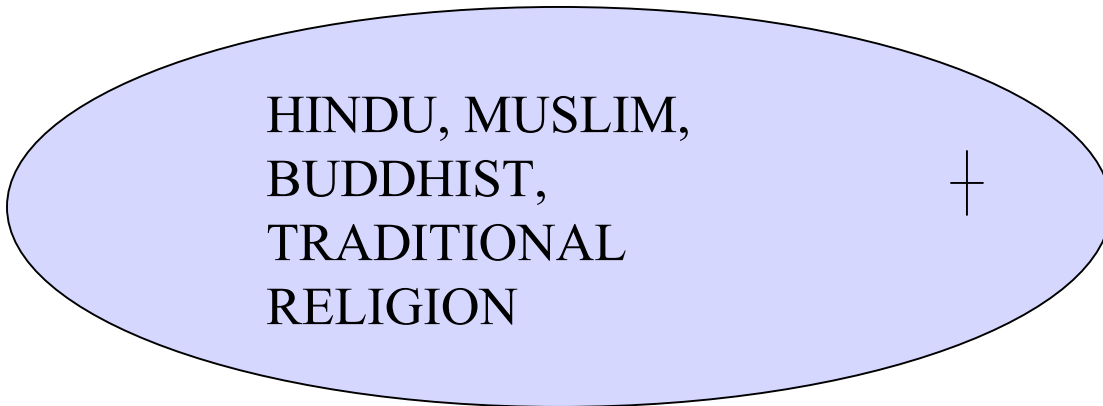




E-0 AND E-1 NEAR  
NEIGHBOR  
EVANGELISM



E-2 SLIGHTLY  
DIFFERENT, WITH  
SOME  
CONNECTION



E-3 RADICALLY  
DIFFERENT

# All Evangelism is Not Created Equal

## **Understanding Evangelism in Terms of the Cultural Distance of the Evangelist from the Hearer.**

E-O Nominal Christian of the same culture

E-1 Non-Christian of the same culture

E-2 Significant but not monumental differences of language and culture

E-3 Significant, radical differences in language and culture

# All Evangelism is Not Created Equal

**Understanding evangelism in terms of the cultural distance of the people group from a culturally relevant church**

**P-0 Groups that are nominal, not born again, having an evangelizing church in their culture**

**P .5 Groups on the fringe of the church in their culture**

**P-1 Groups of non-Christians with a church in their culture**

**P-2 and P 2.5 Groups with a church that is increasingly dissimilar culturally from them**

**P-3 Groups with no Christian movement close to them culturally**





# Key Frontier Mission Terms

**A PEOPLE GROUP is a significantly large sociological grouping of individuals who perceive themselves to have a common affinity for one another because of their shared language, religion, ethnicity, residence, occupation, class or caste, situation etc. or combinations of these. From the viewpoint of evangelization this is the largest possible group within which the gospel can spread as a church planting movement without encountering barriers of understanding or acceptance.**

# Key Frontier Mission Terms

**An UNREACHED PEOPLE GROUP is a people among which there is no indigenous community of believing Christians with adequate numbers of resources to evangelize the rest of its members without outside (cross-cultural) assistance.**

**A REACHED PEOPLE GROUP with adequate indigenous believers and resources to evangelize this group without outside (cross-cultural) assistance.**





















