

# ASSEMBLIES OF GOD THEOLOGICAL SEMINARY

## THE 531 Systematic Theology I

James H. Railey, Jr.

Fall 2003

### COURSE SYLLABUS

#### COURSE DESCRIPTION

An overview of the theological areas of prolegomena, revelation, theology proper, anthropology, and Christology.

#### COURSE OBJECTIVES

Upon completion of this course, the student will have demonstrated in classroom discussions, examinations, and papers

1. a basic familiarity with the language and concepts of the theological topics which are the focus of the course.
2. an understanding of the evangelical formulations of these theological topics, within the larger context of contemporary theological discussion and development.
3. comprehension of the unique contributions and challenges of the Pentecostal tradition to the formulation of these theological topics,
4. an acceptable grasp of the biblical foundations for the expression of these theological topics.
5. an understanding of the relationship of theology to the ministry of the Church to the modern age.

#### TEXTBOOKS

##### Required

Erickson, Millard J. *Christian Theology*. Second ed. Grand Rapids, MI: Baker Book House, 1998.

Horton, Stanley M., ed. *Systematic Theology: A Pentecostal Perspective*. Revised ed. Springfield, MO: Gospel Publishing House, 1995.

##### Recommended

Grenz, Stanley J., David Guretzki, and Cherith Fee Nordling. *Pocket Dictionary of Theological Terms*. Downers Grove, IL: InterVarsity Press, 1999.

## **COURSE OUTLINE**

- I. Introduction to Systematic Theology [September 3-12]
    - A. The Nature and Scope of Theology
    - B. Divisions in Theology
    - C. The Source(s) of Theology
    - D. Major Protestant Theological Systems
  - II. The Doctrine of Revelation [September 17-October 1]
    - A. General Revelation
    - B. Special Revelation
    - C. The Inspiration of Scripture
    - D. The Canon of Scripture
    - E. The Application of Scripture
  - III. The Doctrine of God (Theology) [October 3-17]
    - A. The Existence of God
    - B. Non-Christian Concepts of God
    - C. Understanding and Knowing God
    - D. The Attributes of God
    - E. The Trinity
- MID-TERM EXAM—FRIDAY, OCTOBER 22**
- IV. The Doctrine of Human Beings (Anthropology) [October 24-November 12]
    - A. Humans as Created
      - 1. The Origin of Humans
      - 2. The Nature of Humans
      - 3. The Image of God in Humans
      - 4. The Probation of Humans
    - B. Humans as Fallen
      - 1. Humans' Sin and Fall
      - 2. The Nature of Sin
      - 3. The Transmission of Sin
      - 4. Sin in the Life of Humans
      - 5. The Punishment of Sin
  - V. The Doctrine of Christ (Christology) [November 14-December 10]
    - A. The Person of Christ
    - B. The Two-Natures of Christ
    - C. The Humiliation of Christ
    - D. The Exaltation of Christ
    - E. The Offices of Christ

F. The Atonement

**FINAL EXAM—FRIDAY, DECEMBER 12, 2003, 7:30-10:00 A.M.**

**METHODOLOGY**

The primary method of instruction will be the lecture, with ample time devoted to the discussion of the ideas gleaned from the assigned textbook reading. The student will be expected to take notes consistently during the sessions. The student should be prepared to discuss the assigned readings as a part of the class session.

**COURSE REQUIREMENTS**

1. The student is expected to attend all class sessions. Absences should be for extreme circumstances only. The limits established by the Seminary will be observed. “Barring a serious medical emergency, credit cannot be granted for courses in which a student has been absent beyond the equivalent of more than 2 weeks (3 days, 4 week summer session)” (*Catalog*, 74).
2. The student should complete all of the readings from the attached assignment sheets as the topics are discussed in the classroom. A report of the fulfillment of this assignment will be made on December 10, 2003 on a form to be provided. The student will be graded on the percentage of the assigned reading completed.
3. The student should sustain successfully a midterm and final exam covering the lecture material and the assigned readings. The final exam will not be comprehensive. Both exams will be essay exams and will be given on the dates shown on the Course Outline above. Exams may not be taken late unless an emergency has necessitated the absence.
4. The student will submit a ten-page research paper on a topic germane to the course. The instructor must approve the topic. The paper should conform to the Turabian (current edition) format, employing footnotes to document source usage. (Note: students in the counseling programs may use chapter 10, Parenthetical References and Reference Lists). The paper should make use of ten to twelve sources, no more than one-half of which may be from Internet sources, and will be graded on grammar, composition, form, and content. The paper is due at class time November 19, 2003. Late work will receive a grade penalty commensurate with the lateness.

**GRADING PROCEDURE**

Examinations	60%
Term Paper	30%
Reading Assignment	10%

Grades are recorded and averaged on the basis of the following grade scale: A=12; A-=11; B+=10; B=9; B-=8; C+=7; C=6; C-=5; D+=4; D=3; D-=2; F=1.

All assigned work for the course must be submitted for the student to receive a passing grade for the course. The grade of I (Incomplete) may be granted only for extenuating circumstances upon the written request of the student. Except in the case of severe extenuating circumstances the course grade will be reduced by one letter.

### **SELECTED BIBLIOGRAPHY**

#### General

Aulen, Gustaf. *The Faith of the Christian Church*. Philadelphia, PA: Fortress Press, 1960.

Berkhof, Hendrikus. *Christian Faith; An Introduction to the Study of the Faith*. Grand Rapids, MI: Wm. B. Eerdmans, 1979.

Davis, John Jefferson. *Theology Primer*. Grand Rapids, MI: Baker Book House, 1981.

DeWolf, L. H. *A Theology of the Living Church*. New York, NY: Harper and Row, 1963.

Elwell, Walter A., ed. *Evangelical Dictionary of Theology*. Grand Rapids, MI: Baker Book House, 1984.

Enns, Paul. *The Moody Handbook of Theology*. Chicago, IL: Moody Press, 1989.

Henry, Carl F. H. *God, Revelation, and Authority*. 6 vols. Waco, TX: Word, 1976-1983.

\_\_\_\_\_. ed. *Fundamentals of the Faith*. Grand Rapids, MI: Zondervan Publishing House, 1969.

Hodge, A. A. *Outlines of Theology*. First published in 1860. Grand Rapids, MI: Zondervan Publishing House, 1972.

Johnson, Alan F., and Robert Webber. *What Christians Believe: A Biblical and Historical Summary*. Grand Rapids, MI: Academie/Zondervan Publishing House, 1989.

Leith, John H., ed. *Creeds of the Churches*. 3<sup>rd</sup> ed. Louisville, KY: John Knox Press, 1982.

Mullins, E. Y. *The Christian Religion in Its Doctrinal Expression*. Philadelphia, PA: Judson Press, 1917.

Schleiermacher, Friedrich. *The Christian Faith*. 2 vols. First published in 1821-1822. New York, NY: Harper and Row, 1963.

Stevens, W. W. *Doctrines of the Christian Religion*. Grand Rapids, MI: Wm. B. Eerdmans, 1967.

Warfield, B. B. *Biblical and Theological Studies*. Philadelphia, Pa: Presbyterian and Reformed, 1952.

### Arminian

Arminius James. *The Works of James Arminius*. Trans. James Nichols and William Nichols (The London Edition). Intro. Carl Bangs. Reprint. Grand Rapids, MI: Baker Book House, 1986.

Carter, Charles W., ed. *A Contemporary Wesleyan Theology*. 2 vols. Grand Rapids, MI: Francis Asbury Press, 1983.

Dunning, H. Ray. *Grace, Faith, and Holiness: A Wesleyan Theology*. Kansas City, MO: Beacon Hill Press, 1988.

Finney, Charles G. *Lectures on Systematic Theology*. Oberlin, OH: E. J. Goodrich. 1887.

Grider, J. Kenneth. *A Wesleyan-Holiness Theology*. Kansas City, MO: Beacon Hill Press, 1994.

Miley, John. *Systematic Theology*. 2 vols. New York, NY: Eaton and Mains, 1892.

Oden, Thomas C. *Systematic Theology*. 3 vols. New York, NY: Harper & Row, 1987-1992.

Pope, W. B. *A Compendium of Christian Theology*. 2nd ed. 3 vols. New York, NY: Phillips and Hunt, n.d.

Wakefield, Samuel. *A Complete System of Christian Theology*. 2 vols. New York, NY: Nelson and Phillips, 1873.

Watson, Richard. *Theological Institutes: Or, A View of the Evidences, Doctrines, Morals, and Institutions of Christianity*. 2 vols. New York, NY: Carlton & Porter, 1850.

Wiley, H. Orton. *Christian Theology*. 3 vols. Kansas City, MO: Beacon Hill Press, 1960

### Lutheran

Braaten, Carl E. and Robert M. Jenson, eds. *Christian Dogmatics*. 2 vols. Philadelphia, PA: Fortress Press, 1984.

Mueller, J. T. *Christian Dogmatics*. St. Louis, MO: Concordia, 1934.

Pieper, Franz. *Christian Dogmatics*. 4 vols. St. Louis, MO: Concordia, 1950-1957.

Thielicke, Helmut. *The Evangelical Faith*. 2 vols. Grand Rapids, MI: Wm. B. Eerdmans, 1974.

### Neo-Orthodox-Modern Continental

Barth, Karl. *Church Dogmatics*. 4 vols. Edinburgh: T. & T. Clark, 1936-1977.

Brunner, Emil. *Dogmatics*. 3 vols. Trans. Olive Wyon (vols. 1 and 2) and David Cairns with T. H. L. Parker (vol. 3). Philadelphia, PA: Westminster Press, 1949-1962.

Moltmann, Jurgen. *Theology of Hope*. New York, NY: Harper & Row, 1967.

Neibuhr, Reinhold. *The Nature and Destiny of Man*. 2 vols. (Originally published 1941-43) New York, NY: Scribner, 1964.

Pannenberg, Wolfhart. *Systematic Theology*. 3 vols. Trans. Geoffrey W. Bromiley. Grand Rapids, MI: Wm. B. Eerdmans, 1991-1997.

Tillich, Paul. *Systematic Theology*. 3 vols. Chicago, IL: University of Chicago Press, 1951-1963.

### Pentecostal/Charismatic

Dayton, Donald W. *Theological Roots of Pentecostalism*. Grand Rapids, MI: Zondervan Publishing House, 1987.

Higgins, John R., Michael L. Dusing, and Frank D. Tallman. *An Introduction to Theology: A Classical Pentecostal Perspective*. Dubuque, IA: Kendall/Hunt Publishing Co., 1993.

Pearlman, Myer. *Knowing the Doctrines of the Bible*. Springfield, MO: Gospel Publishing House, 1937.

Williams, Ernest S. *Systematic Theology*. 3 vols. Springfield, MO: Gospel Publishing House, 1953.

Williams, J. Rodman. *Renewal Theology: Systematic Theology from a Charismatic Perspective*. Grand Rapids, MI: Zondervan Publishing House, 1996.

### Reformed

Bavinck, Herman. *Our Reasonable Faith*. Grand Rapids, MI: Wm. B. Eerdmans, 1956.

Berkhof, Louis. *Systematic Theology*. Grand Rapids, MI: Wm. B. Eerdmans, 1941, 1949.

Berkouwer, G. C. *Studies in Dogmatics*. 14 vols. Grand Rapids, MI: Wm. B. Eerdmans, 1952-1976.

Bloesch, Donald. *Essentials of Evangelical Theology*. 2 vols. San Francisco, CA: Harper and Row, 1978-1979.

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Calvin, John. *Institutes of the Christian Religion*. 2 vols. Edited by J. T. McNeill. Library of Christian Classics. Philadelphia, PA: Westminster Press, 1960.

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Garrett, James L., Jr. *Systematic Theology: Biblical, Historical, and Evangelical*. 2 vols. Grand Rapids, MI: Wm. B. Eerdmans, 1990.

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B. Eerdmans, 1975.

Hoeksema, Herman. *Reformed Dogmatics*. Grand Rapids, MI: Reformed Free Publishing Association. 1966.

Lewis, Gordon R. and Bruce Demarest. *Integrative Theology*. 3 vols. Grand Rapids, MI: Academie/Zondervan Publishing House, 1987-1994.

Moody, Dale. *The Word of Truth: A Summary of Christian Doctrine Based on Biblical Revelation*. Grand Rapids, MI: Wm. B. Eerdmans, 1981.

Ryrie, Charles. *Basic Theology*. Wheaton, IL: Victor Books, 1986.

Shedd, W. G. T. *Dogmatic Theology*. 3 vols. New York, NY: Scribner and Sons, 1888-1894.

Strong, A. H. *Systematic Theology*. First published in 1907. Valley Forge, PA: Judson Press, 1962.

### Roman Catholic

Fiorenza, Francis S. and John P. Galvin, eds. *Systematic Theology: Roman Catholic Perspectives*. 2 vols. Minneapolis, MN: Fortress Press, 1991.

Foley, Leonard. *Believing in Jesus: A Popular Overview of Catholic Faith*. n.p.: St. Anthony Messenger Press, 1981.

Pohle, Joseph. *Dogmatic Theology*. 12 vols. St. Louis, MO: Herder, 1911, 1946.

Rahner, Karl. *Foundations of Christian Faith*. New York, NY: Seabury, 1978.

### **SPECIFIC DATA**

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